PTO/S8/21 (12:97) Approved for use through 9/30/00. ONB 0951-0031. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|  | ape reaction ratio (co.), improve the required to respond to a constant of manners and expense a read conditional and an expense of the conditional and a second conditiona |                           |      |  |  |  |  |  |  |  |
|--|--|---------------------------|------|--|--|--|--|--|--|--|
|  | Attorney Docket No.  | AUS920010923US1 (9000/81) |      |  |  |  |  |  |  |  |
|  | Application Number   | 09/981,877                |      |  |  |  |  |  |  |  |
|  | Filing Date  | OCTOBER 18, 2001          |      |  |  |  |  |  |  |  |
|  | First Named Inventor   | ANTHONY E. MARTINEZ       |      |  |  |  |  |  |  |  |
|  | Group Art Unit   |                           | 2173 |  |  |  |  |  |  |  |
|  | Examiner   | BONSHOCK, DENNIS G.       |      |  |  |  |  |  |  |  |

|   |  |                            |                |                        | ENC  | LOSU   | JRES (check         | all :            | that apply)             |   |                   |              |              |      |  |
|---|--|----------------------------|----------------|------------------------|--|--|---------------------|------------------|-------------------------|---|-------------------|--------------|--------------|------|--|
|   | Amendn   | nendment                   |                |                        |  | Assignment Papers  |                     |                  |                         | Appeal Communication to Board of<br>Appeals and Interferences |                   |              |              |      |  |
|   |  | After Fina                 | inal           |                        |  | Drawings:  |                     |                  |                         |   |                   |              |              |      |  |
|   |  | Affidavits                 | declaration(s) |                        |  | After<br>Grou  | Allowance Comn<br>p | nuni             | cation to               | ⊠ Ap  |                   | Appeal Brief |              |      |  |
|   |  |                            |                |                        | Petition Routing Slip (PTO/SB/69) and<br>Accompanying Petition |  |                     |                  | Proprietary Information |   |                   |              |              |      |  |
|   | Status Letter  |                            |                |                        |  | To Convert a<br>Provisional Application  |                     |                  |                         |   | Post Card Receipt |              |              |      |  |
|   | Petition for Extension of Time Request (dup)                 |                            |                | quest                  |  | Change of Correspondence Address   |                     |                  |                         | Additional Enclosure(s)<br>(please identify below):           |                   |              |              |      |  |
|   | Express<br>37 CFR  |                            | ment Under     |                        |  | Terminal Disclaimer  |                     |                  |                         |   |                   |              |              |      |  |
|   | Supplemental Information Disclosure Statement, PTO-1449, art |                            |                | ure                    |  | Small Entity Statement   |                     |                  |                         |   |                   |              |              |      |  |
|   | Certified Copy of Priority Document(s)                       |                            |                |                        |  | Requ   | Request of Refund   |                  |                         |   |                   |              |              |      |  |
|   | Response to Missing Parts/ Incomplete Application            |                            |                |                        | $\boxtimes$  | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.  |                     |                  |                         |   |                   |              |              |      |  |
|   |  |                            |                |                        | X  | Lihereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filled. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed. |                     |                  |                         |   |                   |              |              |      |  |
| CALCULATION OF FEE  |  |                            |                |                        |  |  |                     |                  |                         |   |                   |              |              |      |  |
| Smi   |  |                            |                |                        | Small  | Il Entity Large Entity   |                     |                  |                         |   |                   |              |              |      |  |
|   | Claims After<br>Amendment                                    |                            |                | Previously<br>Paid For |  | Present<br>Extra   |                     | Rate             | Add'I<br>Fee            |   | or                | Rate         | Add'l<br>Fee |      |  |
| Total   |  |                            | Minus          |                        |  |  | 0                   |                  | x \$25=                 |   | 0                 |              | x \$50=      |      |  |
| Indep.  |  |                            | Minus          |                        |  |  | 0                   |                  | x \$100=                |   | 0                 |              | x \$200=     |      |  |
| First Presentation of Multiple Dep. Claim   |  |                            |                |                        |  |  | +\$180=             |                  |                         |   | + \$360=          |              |              |      |  |
|   |  |                            |                |                        | total add'i fee  |  |                     | ,                | \$ 0                    |   | total add'i fee   | \$0          |              |      |  |
|   | SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                   |                            |                |                        |  |  |                     |                  |                         |   |                   |              |              |      |  |
| Firm FRANK C. NICHOLA or Registration No. 33,9 CARDINAL LAW GR 1603 Orrington Avenue Evanston, IL 60201   |  |                            | 83<br>OUP      |                        |  |  |                     |                  |                         |   |                   |              |              |      |  |
| Signature /FRANK C. NICHOLA   |  |                            | sı             |                        |  |  | Date                | October 16, 2006 |                         |   |                   |              |              |      |  |
| CERTIFICATE OF ELECTRONIC SUBMISSION  |  |                            |                |                        |  |  |                     |                  |                         |   |                   |              |              |      |  |
| I hereby certify that this correspondence is being submitted electronically to the U.S. Patent and Trademark Office on this date:  October 16, 2006 |  |                            |                |                        |  |  |                     |                  |                         |   |                   |              |              |      |  |
|   | o. r atom  |                            | C. NICHOLA     |                        | actio.   |  |                     |                  |                         |   |                   |              | OCIODEI 16   | 2000 |  |
| Signature   |  | FRANK C. NICHOLAS (33.983) |                |                        |  |  |                     | -                | Date: October 16, 2006  |   |                   |              |              |      |  |